

# SOUTH CAROLINA AERONAUTICS COMMISSION

## PASSENGER MANIFEST

FLIGHT DATE: 04/24/12  
 AIRCRAFT: N2SC  
 PRINTOUT: 04-23-12 9:05  
 Trip/Log No. \_\_\_\_\_

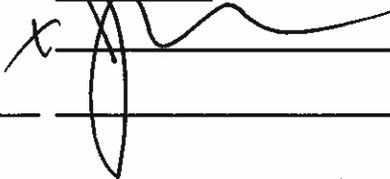
CREW: JOEL OWENS

**PASSENGER**

**SIGNATURE**

**LEG:**

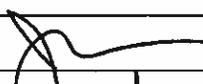
1 (2) (3) 4  
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|-----------------|--|--|
| 1. NEWSOME, JIM |  |  |
| 2. _____        | _____  |  |
| 3. _____        | _____  |  |
| 4. _____        | _____  |  |
| 5. _____        | _____  |  |
| 6. _____        | _____  |  |
| 7. _____        | _____  |  |
| 8. _____        | _____  |  |
| 9. _____        | _____  |  |
| 10. _____       | _____  |  |
| 11. _____       | _____  |  |
| 12. _____       | _____  |  |
| 13. _____       | _____  |  |
| 14. _____       | _____  |  |

|              | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM         | CAE   | CHS   | TRI   | CHS   |
| TO           | CHS   | TRI   | CHS   | CAE   |
| NO. OF PAX   | 0     | 1     | 1     | 0     |
| PROPOSED ETD | 13:46 | 15:10 | 21:15 | 23:00 |
| PROPOSED ETA | 14:30 | 16:50 | 22:47 | 23:47 |
| PROPOSED ETE | 0:34  | 1:30  | 1:22  | 0:37  |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: X Keynote address on behalf of part of  
the Appalachian Logistics League

X By:   
 Printed Name: Jim Newsome