SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 10/16/10
AIRCRAFT: N1SC
PRINTOUT: 10-15-10 10:05
Trip/Log No. _____

CREW: YOUNG, JOHN H. III 803-730-3990
TUTTLE, HUGH D. 803-743-3191

PASSENGER	SIGNATURE	LEG: 1	2	3
1. JORDAN, ADAM		X	X	
2. WILLIAMS, MARK		X	X	
3. SEN. LEATHERMAN, HUGH K.			X	
4. SEN. MCGILL, J. YANCEY			X	
5. MCKAY, JEFF			X	
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				

	LEG 1	LEG 2	LEG 3
FROM	CAE	FLO	BNA
TO	FLO	BNA	CAE
NO. OF PAX	2	5	0
PROPOSED ETD	14:53	15:43	17:00
PROPOSED ETA	15:25	16:30	19:21
PROPOSED ETE	0:22	1:37	1:11

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ATTENDING SEUS JAPAN CONFERENCE - WORKING JAPANESE COS TO COME TO S.C.

Sworn to and subscribed before me
this 16th day of Oct 20 10
Signature: _____

By: _____
Printed Name: HUGH LEATHERMAN

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 10/19/10
AIRCRAFT: N1SC
PRINTOUT: 10-18-10 10:38
Trip/Log No. _____

CREW: YOUNG, JOHN H. III 803-730-3990
HUGG, NEILL MICHAEL 803-622-0140
TUTTLE, HUGH D. 803-743-3191

PASSENGER	SIGNATURE	LEG: 1	2	3	4	5	6
1. WERTS, PAUL G.		X					X
2. ~~MALPHRUS, GREGG A.~~		~~X~~					~~X~~
3. ~~MCKOWN~~, WILLIAM M.		~~X~~					~~X~~
4. COWARD, IRA E. (BUD)		X					X
5. AVENT, BARRY G.		X					X
6. DABNEY, DENNIS L.		X					X
~~7. JORDAN, ADAM~~				~~X~~	~~X~~		
~~8. WILLIAMS, MARK~~				~~X~~	~~X~~		
~~9. SEN. LEATHERMAN, HUGH K.~~				~~X~~			
~~10. SEN. MCGILL, J. YANCEY~~				~~X~~			
~~11. MCKAY, JEFF~~				~~X~~			
~~12. HERRIATT, DON~~				~~X~~			
13. _____							
14. _____							

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	CAE	FTY	BNA	FLO	CAE	FTY
TO	FTY	BNA	FLO	CAE	FTY	CAE
NO. OF PAX	6	0	6	2	0	6
PROPOSED ETD	8:28	12:47	14:00	17:00	17:45	19:00
PROPOSED ETA	9:30	12:45	16:32	17:34	18:47	19:52
PROPOSED ETE	0:47	0:48	1:22	0:24	0:47	0:42

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Attend National Aircraft Business Association (NBAA) - to Received 75 year flight department safety award and attend tradeshow exhabitors.

Sworn to and subscribed before me
this 6th day of Oct 2010
Signature: _____

By: _____
Printed Name: Paul Werts

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 10/19/10
AIRCRAFT: N1SC
PRINTOUT: 10-18-10 10:38
Trip/Log No. _____

CREW: YOUNG, JOHN H. III 803-730-3990
HUGG, NEILL MICHAEL 803-622-0140
TUTTLE, HUGH D. 803-743-3191

PASSENGER	SIGNATURE	LEG: 1	2	3	4	5	6
~~1. WERTS, PAUL G.~~		~~X~~					~~X~~
~~2. MALPHRUS, GREGG A.~~		~~X~~					~~X~~
~~3. MCKOWN, WILLIAM M.~~		~~X~~					~~X~~
~~4. COWARD, IRA E. (BUD)~~		~~X~~					~~X~~
~~5. AVENT, BARRY G.~~		~~X~~					~~X~~
~~6. DABNEY, DENNIS L.~~		~~X~~					~~X~~
7. JORDAN, ADAM				X	X		
8. WILLIAMS, MARK				X	X		
9. SEN. LEATHERMAN, HUGH K.				X			
10. SEN. MCGILL, J. YANCEY				X			
11. MCKAY, JEFF				X			
12. HERRIATT, DON				X			
13.							
14.							

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	CAE	FTY	BNA	FLO	CAE	FTY
TO	FTY	BNA	FLO	CAE	FTY	CAE
NO. OF PAX	6	0	6	2	0	6
PROPOSED ETD	8:28	12:47	14:00	17:00	17:45	19:00
PROPOSED ETA	9:30	12:45	16:32	17:34	18:47	19:52
PROPOSED ETE	0:47	0:48	1:22	0:24	0:47	0:42

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: SEUS - JAPAN MEETING

Sworn to and subscribed before me
this 19th day of Oct 2010
Signature: _____

By: HUGH LEATHERMAN
Printed Name: _____

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 10/20/10
AIRCRAFT: N1SC
PRINTOUT: 10-18-10 9:28
Trip/Log No. _____

CREW: YOUNG, JOHN H. III 803-730-3990
HUGG, NEILL MICHAEL 803-622-0140

PASSENGER	SIGNATURE	LEG: 1	2	3	4
1. ALSTON, ROWLAND			X	X	
2. GIBSON, GEORGE			X	X	
3. SEGARS, CHARLES			X	X	
4. ROSS, RONALD			X	X	
5. DAVIS, JULIUS			X	X	
6. MIKELL, JOHN			X	X	
7. BELGER, WAYNE			X	X	
8. Sigler, Lee					
9.					
10.					
11.					
12.					
13.					
14.					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	SMS	MUL	SMS
TO	SMS	MUL	SMS	CAE
NO. OF PAX	0	7	7	0
PROPOSED ETD	7:35	8:15	15:15	16:36
PROPOSED ETA	8:00	9:27	16:22	17:01
PROPOSED ETE	0:15	1:02	0:57	0:15

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Attend SE Ag Expo – Local Ag Leaders

Sworn to and subscribed before me
this 20th day of Oct 2010
Signature: _____

By: _____
Printed Name: Phil Leventis

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 10/28/10
AIRCRAFT: N1SC
PRINTOUT: 10-27-10 15:56
Trip/Log No.

CREW: YOUNG, JOHN H. III 803-730-3990
TUTTLE, HUGH D. 803-743-3191

PASSENGER	SIGNATURE	LEG: 1	2
1. SANFORD, GOV. MARK C.		X	X
2. TAYLOR, JOE E., JR		X	X
3. BYARS, WM (BILL) R., JR		X	X
4. BROWN, ROBBIE		X	X
5. DOVE, TRAVIS		X	X
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			

	LEG 1	LEG 2
FROM	CAE	RBW
TO	RBW	CAE
NO. OF PAX	5	5
PROPOSED ETD	9:05	11:20
PROPOSED ETA	9:36	11:52
PROPOSED ETE	0:21	0:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to attend and speak at press conference regarding community safety initiative implemented by DJJ, SLED, and the Dept of Commerce.

Sworn to and subscribed before me
this 1st day of November 2010
Signature: Judith Brown Nance
9/25/19

By:
Printed Name: Mark Sanford