SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 03/05/10
AIRCRAFT: N1SC
PRINTOUT: 03-05-10 8:25
Trip/Log No. _____

CREW: YOUNG, JOHN H. III 803-730-3990
TUTTLE, HUGH D. 803-743-3191

PASSENGER	SIGNATURE	LEG: 1	2	3
1. SANFORD, GOV. MARK C.		X	X	X
2. LOGEMAN, DAVID		X	X	X
3. ALAN, ROGER		X	X	X
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				

	LEG 1	LEG 2	LEG 3
FROM	CAE	AIK	SPA
TO	AIK	SPA	CAE
NO. OF PAX	3	3	3
PROPOSED ETD	9:16	11:40	13:30
PROPOSED ETA	9:40	12:14	14:02
PROPOSED ETE	0:14	0:24	0:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to attend economic development announcement in Graniteville and to announce appointment of Spartanburg County Clerk of Court.

Sworn to and subscribed before me
this 10th day of March 2010
Signature: Judith Brown Nance
Exp. 09/25/19

By: [signature]
Printed Name: MARK SANFORD

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE:	03/15/10	CREW: YOUNG, JOHN H. III	803-730-3990
AIRCRAFT:	N1SC	TUTTLE, HUGH D.	803-743-3191
PRINTOUT:	03-13-10 15:51		
Trip/Log No.	_____		

PASSENGER	SIGNATURE	LEG: 1
1. REX, JIM H.	[signature]	X
2. POSTLEWAIT, GERRITA	[signature]	X
3. PODA, JANICE	[signature]	X
4. CARPENTIER, ELIZABETH	[signature]	X
5. HARRISON, VALERIE	[signature]	X
6. BOUNDS, MARK	[signature]	X
7. WEST, GARY	[signature]	X
8. FOSTER, JAMES H. (JIM)	[signature]	X
9.		
10.		
11.		
12.		
13.		
14.		

LEG 1

FROM	CAE
TO	IAD
NO. OF PAX	8
PROPOSED ETD	12:00
PROPOSED ETA	13:33
PROPOSED ETE	1:23

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: X Presentation to Race to the Top Elements as one of 16 state finalists

Sworn to and subscribed before me this 16th day of Mar 2010

Signature: [signature]

By: X [signature]

Printed Name: Janice Poda

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 03/16/10
AIRCRAFT: N1SC
PRINTOUT: 03-13-10 15:51
Trip/Log No. _____

CREW: YOUNG, JOHN H. III 803-730-3990
TUTTLE, HUGH D. 803-743-3191

PASSENGER	SIGNATURE	LEG: 1
1. REX, JIM H.		X
2. [redacted]		[redacted]
3. PODA, JANICE		X
4. [redacted]		[redacted]
5. HARRISON, VALERIE		X
6. BOUNDS, MARK		X
7. WEST, GARY		X
8. [redacted]		[redacted]
9.		
10.		
11.		
12.		
13.		
14.		

	LEG 1
FROM	IAD
TO	CAE
NO. OF PAX	8
PROPOSED ETD	13:30
PROPOSED ETA	15:21
PROPOSED ETE	1:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: X Return from presentation for Race to the Top grant review process.

Sworn to and subscribed before me
this 16th day of March 2010
Signature: _____

By: X Janice Poda
Printed Name: Janice Poda

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 03/26/10
AIRCRAFT: N1SC
PRINTOUT: 03-25-10 14:50
Trip/Log No. _____

CREW: YOUNG, JOHN H. III 803-730-3990
TUTTLE, HUGH D. 803-743-3191

PASSENGER	SIGNATURE	LEG: 1
1. SEN. LEATHERMAN, HUGH K.		X
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		

	LEG 1
FROM	CEU
TO	CAE
NO. OF PAX	1
PROPOSED ETD	14:30
PROPOSED ETA	15:07
PROPOSED ETE	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Meeting with President Barker / College of Engr Advisory Board

Sworn to and subscribed before me
this 26th day of Mar 20 10
Signature: _____

By: _____
Printed Name: Hugh Leatherman

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 03/25/10
AIRCRAFT: N1SC
PRINTOUT: 03-25-10 14:50
Trip/Log No. _____

CREW: YOUNG, JOHN H. III 803-730-3990
TUTTLE, HUGH D. 803-743-3191

PASSENGER	SIGNATURE	LEG: 1
1. SEN. LEATHERMAN, HUGH K.		X
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		

	LEG 1
FROM	CAE
TO	CEU
NO. OF PAX	1
PROPOSED ETD	16:20
PROPOSED ETA	17:00
PROPOSED ETE	0:30

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: MEETING WITH PRES BARKER / COLLEGE OF ENGR ADVISORY BOARD

Sworn to and subscribed before me this 25th day of Mar 20 10

Signature: _____

By: _____

Printed Name: Hugh Leatherman