# S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/20/09
AIRCRAFT: N1SC
PRINTOUT: 10-19-09 11:12
Trip/Log No. _____

CREW: YOUNG, JOHN H. III 803-730-3990
TUTTLE, HUGH D. 803-743-3191

| PASSENGER | SIGNATURE | LEG: 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|---|
| 1. WILLIS, JENNIFER | | | X | X | X | |
| 2. WYCHE, SAM | | | X | X | X | |
| 3. HURST, CHAP | | | X | X | X | |
| 4. BOOTH, RONNIE | | | X | X | X | |
| 5. PARRIS, ED | | | X | X | X | |
| 6. FARLEY, RAY | | | X | X | X | |
| 7. SANFORD, GOV. MARK C. | | | | X | X | X |
| 8. CRONIN, BILL | | | — | X | X | X |
| 9. | | | | | | |
| 10. | | | | | | |
| 11. | | | | | | |
| 12. | | | | | | |
| 13. | | | | | | |
| 14. | | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 | LEG 5 |
|---|---|---|---|---|---|
| FROM | CAE | LQK | CAE | MTN | LQK |
| TO | LQK | CAE | MTN | LQK | CAE |
| NO. OF PAX | 0 | 8 | 8 | 8 | 2 |
| PROPOSED ETD | 10:16 | 11:00 | 12:35 | 20:15 | 22:25 |
| PROPOSED ETA | 10:55 | 11:36 | 14:17 | 22:12 | 23:01 |
| PROPOSED ETE | 0:29 | 0:26 | 1:32 | 1:47 | 0:26 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: an economic development trip

Sworn to and subscribed before me
this 21st day of OCT 2009
Signature: _____

By: Katie Faulk
Agency: Governor's Office

# S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/21/09
AIRCRAFT: N1SC
PRINTOUT: 10-19-09 11:47
Trip/Log No. _____

PAGE 1 of 2

CREW: TUTTLE, HUGH D. 803-743-3191
HUGG, NEILL MICHAEL 803-622-0140

| PASSENGER | SIGNATURE | LEG: 1 | 2 | 3 | 4 |
|---|---|---|---|---|---|
| 1. ALSTON, ROLAND | | | X | X | |
| 2. LINDLER, BILL | | | X | X | |
| 3. SUMPTER, CHRIS | | | X | X | |
| 4. MIKELL, JOHN | | | X | X | |
| 5. WALKER, LOUIS | | | X | X | |
| 6. JOHNSON, HAROLD | | | X | X | |
| 7. LANEY, TOMMY | | | X | X | |
| 8. SHIRER, DONNIE | | | X | X | |
| 9. TOPPING, ALVIN | | | X | X | |
| 10. | | | | | |
| 11. | | | | | |
| 12. | | | | | |
| 13. | | | | | |
| 14. | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|---|---|---|---|---|
| FROM | CAE | SMS | MUL | SMS |
| TO | SMS | MUL | SMS | CAE |
| NO. OF PAX | 0 | 9 | 9 | 0 |
| PROPOSED ETD | 7:50 | 8:30 | 15:15 | 16:30 |
| PROPOSED ETA | 8:15 | 9:42 | 16:22 | 16:55 |
| PROPOSED ETE | 0:15 | 1:02 | 0:57 | 0:15 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: See Pg 2 of 2

Sworn to and subscribed before me By: _____

this day of 20 Agency: _____

Signature: _____

# S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/21/09
AIRCRAFT: N1SC
PRINTOUT: 10-19-09 9:19
Trip/Log No.

PAGE 2 of 2

CREW: ~~YOUNG, JOHN [illegible]~~
TUTTLE, HUGH D.
Hugg - Neill michael

~~80[illegible]~~
803-743-3191

| PASSENGER | SIGNATURE | LEG: 1 | 2 | 3 | 4 |
|---|---|---|---|---|---|
| 1. ALSTON, ROLAND | | | X | X | |
| 2. LINDLER, BILL | | | X | X | |
| 3. SUMPTER, CHRIS | | | X | X | |
| 4. MIKELL, JOHN | | | X | X | |
| 5. WALKER, LOUIS | | | X | X | |
| 6. JOHNSON, HAROLD | | | X | X | |
| 7. LANEY, TOMMY | | | X | X | |
| 8. SHIRER, DONNIE | | | X | X | |
| 9. TOPPING, ALVIN | | | X | X | |
| 10. | | | | | |
| 11. | | | | | |
| 12. | | | | | |
| 13. | | | | | |
| 14. | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|---|---|---|---|---|
| FROM | CAE | SMS | MUL | SMS |
| TO | SMS | MUL | SMS | CAE |
| NO. OF PAX | 0 | 9 | 9 | 0 |
| PROPOSED ETD | 7:50 | 8:30 | 15:15 | 16:30 |
| PROPOSED ETA | 8:15 | 9:42 | 16:22 | 16:55 |
| PROPOSED ETE | 0:15 | 1:02 | 0:57 | 0:15 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ATTEND EXPO EVENT IN GEORGIA TO NETWORK/STIMULATE ECONOMIC & AGRICULTURAL INTEREST; NEW BUSINESS INTEREST INTO SC

By: [signature]

Sworn to and subscribed before me this 20 day of OCTOBER 2009

Signature: [signature]

Agency: SC STATE SENATE (SENATOR PHIL LEVENTIS)

Wayne H Alley COMMISSIONER
MARCH 22, 2015