# S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/10/08
AIRCRAFT: N1SC
PRINTOUT: 07-09-08 9:25
Trip/Log No.

CREW: HUGG, NEILL MICHAEL 803-622-0140
YOUNG, JOHN H. III 803-422-0681

| PASSENGER | SIGNATURE | LEG: 1 | 2 |
|---|---|---|---|
| 1. SANFORD, GOV. MARK C. | | x | x |
| 2. SANFORD, MRS. JENNY S. | | x | x |
| 3. SANFORD, BLAKE | | x | x |
| 4. SANFORD, BOLTON | | x | x |
| 5. SANFORD, LANDON | | x | x |
| 6. SANFORD, MARSHALL | | x | x |
| 7. | | | |
| 8. | | | |
| 9. | | | |
| 10. | | | |
| 11. | | | |
| 12. | | | |
| 13. | | | |
| 14. | | | |

| | LEG 1 | LEG 2 |
|---|---|---|
| FROM | CAE | TEB |
| TO | TEB | PHL |
| NO. OF PAX | 6 | 6 |
| PROPOSED ETD | 5:55 | 19:35 |
| PROPOSED ETA | 8:14 | 20:25 |
| PROPOSED ETE | 2:07 | 0:25 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Visit with Teddy Forstmann of Forstmann Little and Company; Meeting with Heath Golden of Hampshire Group

Sworn to and subscribed before me
this 28th day of July 2008
Signature:

By: Mary Neil Stroud
Agency: Governor's Office

# S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/14/08
AIRCRAFT: N1SC
PRINTOUT: 07-10-08 12:44
Trip/Log No.

CREW: HUGG, NEILL MICHAEL 803-622-0140
YOUNG, JOHN H. III 803-422-0681

| PASSENGER | SIGNATURE | LEG: 1 | 2 |
|---|---|---|---|
| 1. SANFORD, GOV. MARK C. | | X | |
| 2. SANFORD, MRS. JENNY S. | | X | X |
| 3. SANFORD, BLAKE | Blake Sanford | X | X |
| 4. SANFORD, BOLTON | Bolton Sanford | X | X |
| 5. SANFORD, LANDON | | X | X |
| 6. SANFORD, MARSHALL | Marshall Sanford | X | X |
| 7. CRAWFORD, MARISA | | X | X |
| 8. BACH, JAMIE | | X | X |
| 9. MCMANUS, KRYSTAL | | X | X |
| 10. | | | |
| 11. | | | |
| 12. | | | |
| 13. | | | |
| 14. | | | |

| | LEG 1 | LEG 2 |
|---|---|---|
| FROM | PHL | RBW |
| TO | RBW | CAE |
| NO. OF PAX | 9 | 8 |
| PROPOSED ETD | 9:30 | 11:58 |
| PROPOSED ETA | 11:38 | 12:30 |
| PROPOSED ETE | 1:58 | 0:22 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: National Governor's Association Annual Meeting

Sworn to and subscribed before me
this 28th day of July 2008
Signature:

By: Mary Neil Stroud
Agency: Governor's Office

# S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/06/08
AIRCRAFT: N1SC
PRINTOUT: 08-05-08 16:06
Trip/Log No.

CREW: JOHNSON, WALTER I. 803-422-0676
HUGG, NEILL MICHAEL 803-622-0140

| PASSENGER | SIGNATURE | LEG: 1 | 2 | 3 | 4 |
|---|---|---|---|---|---|
| 1. VANBAKEL, DR. ADRIAN | | | X | | |
| 2. ~~BEARDEN, PAM~~ Klopp, Julie | | | X | | |
| 3. GREENBERG, DR. RAYMOND | | | | | X |
| 4. | | | | | |
| 5. | | | | | |
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| 13. | | | | | |
| 14. | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|---|---|---|---|---|
| FROM | CAE | CHS | GMU | CHS |
| TO | CHS | GMU | CHS | CAE |
| NO. OF PAX | 0 | 2 | 0 | 1 |
| PROPOSED ETD | 6:40 | 7:30 | 8:35 | 11:30 |
| PROPOSED ETA | 7:15 | 8:23 | 9:26 | 12:06 |
| PROPOSED ETE | 0:25 | 0:43 | 0:41 | 0:26 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Transport Passengers to clinics and meetings for the Medical University of South Carolina.

Sworn to and subscribed before me this 11th day of May 2008

Signature:

By: (H. Tuttle)

Agency:

Page 2 of 2

# S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/06/08
AIRCRAFT: N1SC
PRINTOUT: 08-06-08 12:23
Trip/Log No. _____

CREW: YOUNG, JOHN H. III 803-422-0681
HUGG, NEILL MICHAEL 803-622-0140

| PASSENGER | SIGNATURE | LEG: 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|
| 1. VANBAKEL, DR. ADRIAN | | | X | | | |
| 2. KLOPP, JULIE | Julie Klopp | | X | | | |
| 3. GREENBERG, DR. RAYMOND | Raymond P. Greenberg | | | | X | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
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| 11. | | | | | | |
| 12. | | | | | | |
| 13. | | | | | | |
| 14. | | | | | | |

| | LEG 5 | LEG 6 | LEG 7 | LEG 8 | LEG 9 |
|---|---|---|---|---|---|
| FROM | CAE | GMU | CHS | CAE | CHS |
| TO | GMU | CHS | CAE | CHS | CAE |
| NO. OF PAX | 0 | 2 | 0 | 1 | 0 |
| PROPOSED ETD | 14:39 | 15:30 | 16:35 | 21:30 | 22:20 |
| PROPOSED ETA | 15:15 | 16:21 | 17:11 | 22:05 | 22:56 |
| PROPOSED ETE | 0:26 | 0:41 | 0:26 | 0:25 | 0:26 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Transport Passengers to Clinics and meetings for the Medical University of South Carolina

Sworn to and subscribed before me
this 11th day of Aug 2008
Signature: _____

By: _____ (H. Tuttle)
Agency: _____

# S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/13/08
AIRCRAFT: N1SC
PRINTOUT: 08-13-08 8:54
Trip/Log No.

CREW: HUGG, NEILL MICHAEL 803-622-0140
YOUNG, JOHN H. III 803-422-0681

| PASSENGER | SIGNATURE | LEG: 1 | 2 | 3 |
|---|---|---|---|---|
| 1. SANFORD, GOV. MARK C. | | X | X | X |
| 2. FRANKS, PATRICK | | X | X | X |
| 3. ALAN, ROGER | | X | X | X |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
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| 9. | | | | |
| 10. | | | | |
| 11. | | | | |
| 12. | | | | |
| 13. | | | | |
| 14. | | | | |

| | LEG 1 | LEG 2 | LEG 3 |
|---|---|---|---|
| FROM | CAE | LQK | UZA |
| TO | LQK | UZA | CAE |
| NO. OF PAX | 3 | 3 | 3 |
| PROPOSED ETD | 9:25 | 13:01 | 15:35 |
| PROPOSED ETA | 10:03 | 13:35 | 16:06 |
| PROPOSED ETE | 0:28 | 0:24 | 0:21 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Bill signing and opening of Mary's House in Easley; tour of Pickens water treatment facility to view drought situation; bill signing in Rock Hill

Sworn to and subscribed before me
this 15th day of May 2008
Signature:

By: Mary Neil Stroud
Agency: Governor's Office

# S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/21/08
AIRCRAFT: N1SC
PRINTOUT: 08-20-08 15:14
Trip/Log No.

CREW: JOHNSON, WALTER I. 803-422-0676
YOUNG, JOHN H. III 803-422-0681

| PASSENGER | SIGNATURE | LEG: 1 | 2 | 3 | 4 |
|---|---|---|---|---|---|
| 1. SANFORD, GOV. MARK C. | | | X | X | X |
| 2. FRANKS, PATRICK | | | X | X | X |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
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| 10. | | | | | |
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| 12. | | | | | |
| 13. | | | | | |
| 14. | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|---|---|---|---|---|
| FROM | CAE | FLO | CHS | GMU |
| TO | FLO | CHS | GMU | CAE |
| NO. OF PAX | 0 | 2 | 2 | 2 |
| PROPOSED ETD | 9:18 | 10:20 | 12:20 | 14:30 |
| PROPOSED ETA | 9:50 | 10:54 | 13:14 | 15:04 |
| PROPOSED ETE | 0:22 | 0:24 | 0:44 | 0:24 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Visits to state law enforcement agencies to talk about targeted budget cuts.

Sworn to and subscribed before me this 10th day of Sept 2008
Signature:

By: Mary Neil Stroud
Agency: Governor's Office

# S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/27/08
AIRCRAFT: N1SC
PRINTOUT: 08-26-08 15:43
Trip/Log No. _____

CREW: JOHNSON, WALTER I. 803-422-0676
HUGG, NEILL MICHAEL 803-622-0140

| PASSENGER | SIGNATURE | LEG: 1 | 2 | 3 | 4 |
|---|---|---|---|---|---|
| 1. MCGILLICUDDY, DR. JOHN | | | X | X | |
| 2. TAYLOR, BRANDIE | Brandie Taylor | | X | X | |
| 3. WOOD, JENNIFER | | | X | X | |
| 4. SPROTT, JENNIFER | Jennifer Sprott | | X | X | |
| 5. EDMONDS, BRENDA | Brenda Edmond | | X | X | |
| 6. REUBEN, DR. ADRIAN | | | X | X | |
| 7. THURMAN, EVYONNE | Evyonne Thurman | | X | X | |
| 8. | | | | | |
| 9. | | | | | |
| 10. | | | | | |
| 11. | | | | | |
| 12. | | | | | |
| 13. | | | | | |
| 14. | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|---|---|---|---|---|
| FROM | CAE | CHS | GMU | CHS |
| TO | CHS | GMU | CHS | CAE |
| NO. OF PAX | 0 | 7 | 7 | 0 |
| PROPOSED ETD | 6:40 | 7:30 | | |
| PROPOSED ETA | 7:15 | 8:24 | | |
| PROPOSED ETE | 0:25 | 0:44 | 0:41 | 0:26 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: transplant clinic

Sworn to and subscribed before me
this 28 day of Aug 2008
Signature: _____

By: Evyonne Thurman
Agency: MUSC

# S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/31/08
AIRCRAFT: N1SC
PRINTOUT: 08-29-08 12:45
Trip/Log No. _____

CREW: YOUNG, JOHN H. III 803-422-0681
HUGG, NEILL MICHAEL 803-622-0140

| PASSENGER | SIGNATURE | LEG: 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|---|---|---|---|
| 1. OBEREMPT, STEPHANIE | | | x | x | x | x | |
| 2. FISHER, JIM | | | x | x | x | x | |
| 3. JAVED, TARIQ | | | x | x | x | x | |
| 4. RIVERS, JAMES A. | | | x | x | x | x | |
| 5. SANDERS, JOHN J. | | | x | x | x | x | |
| 6. GREENBERG, DR. RAYMOND | | | | x | x | | |
| 7. GREENBERG, LEAH | | | | x | x | | |
| 8. ANDERSON, TOM | | | | x | x | | |
| 9. | | | | | | | |
| 10. | | | | | | | |
| 11. | | | | | | | |
| 12. | | | | | | | |
| 13. | | | | | | | |
| 14. | | | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 | LEG 5 | LEG 6 |
|---|---|---|---|---|---|---|
| FROM | CAE | CHS | AVL | BHM | AVL | CHS |
| TO | CHS | AVL | BHM | AVL | CHS | CAE |
| NO. OF PAX | 0 | 5 | 8 | 8 | 5 | 0 |
| PROPOSED ETD | 8:45 | 9:34 | 10:51 | 14:00 | 16:20 | 17:30 |
| PROPOSED ETA | 9:20 | 10:35 | 11:00 | 16:07 | 17:18 | 18:06 |
| PROPOSED ETE | 0:25 | 0:51 | 0:59 | 0:57 | 0:48 | 0:26 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to attend the funeral of Dr. Harold Hirsch – alumnus, faculty member, and major contributor to MUSC and the College of Dental Medicine.

Sworn to and subscribed before me
this 2nd day of September 2008
Signature: _____

By: Judith D. Holz for Dr. Raymond S. Greenberg
Agency: Medical University of SC

# S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/08/08
AIRCRAFT: N1SC
PRINTOUT: 09-05-08 17:06
Trip/Log No. _____

CREW: JOHNSON, WALTER I. 803-422-0676
HUGG, NEILL MICHAEL 803-622-0140

| PASSENGER | SIGNATURE | LEG: 1 | 2 | 3 | 4 |
|---|---|---|---|---|---|
| 1. GREENBERG, DR. RAYMOND | Raymond P Greenberg | | X | | |
| 2. CONDON, CHARLES | [illegible] | | X | X | |
| 3. PEARCE, BOBBY | [illegible] | | X | X | |
| 4. RAYMOND, DR. JOHN | J M R Raymond | | X | X | |
| 5. YANCEY, BART | Bart [illegible] | | X | X | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | | | | | |
| 9. | | | | | |
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| 12. | | | | | |
| 13. | | | | | |
| 14. | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|---|---|---|---|---|
| FROM | CAE | CHS | GSP | CHS |
| TO | CHS | GSP | CHS | CAE |
| NO. OF PAX | 0 | 5 | 4 | 0 |
| PROPOSED ETD | 7:45 | 8:37 | 14:30 | 15:30 |
| PROPOSED ETA | 8:20 | 9:30 | 15:21 | 16:06 |
| PROPOSED ETE | 0:25 | 0:43 | 0:41 | 0:26 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Attend Board meeting of Centers of Economic Excellence

Sworn to and subscribed before me
this 8th day of 9th mo 2008
Signature: Raymond P Greenberg

By: Raymond P Greenberg
Agency: MUSC

# S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/16/08
AIRCRAFT: N1SC
PRINTOUT: 09-16-08 6:39
Trip/Log No.

CREW: YOUNG, JOHN H. III 803-422-0681
HUGG, NEILL MICHAEL 803-622-0140

| PASSENGER | SIGNATURE | LEG: 1 | 2 | 3 | 4 |
|---|---|---|---|---|---|
| 1. SANFORD, GOV. MARK C. | MC Sanford | X | X | X | X |
| 2. PEEPLES, JOEY | Joey Peeples | X | X | | |
| 3. STENSLAND, JEFF | Jeff Stensland | X | X | | |
| 4. FRANKS, PATRICK | | X | X | X | X |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
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| 12. | | | | | |
| 13. | | | | | |
| 14. | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|---|---|---|---|---|
| FROM | CAE | DCA | FLO | HYW |
| TO | DCA | FLO | HYW | CAE |
| NO. OF PAX | 4 | 4 | 2 | 2 |
| PROPOSED ETD | 7:39 | 11:55 | 15:20 | 1742 |
| PROPOSED ETA | 9:15 | 13:29 | 15:53 | 1820 |
| PROPOSED ETE | 1:26 | 1:19 | 0:23 | 0:33 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Speaking Engagement: Center for Health Transformation's "Creating a 21st Century Medicaid system" Event, Heinz groundbreaking and visitation for family of Mayor Greg Martin

Sworn to and subscribed before me this 25th day of Sept 2008

Signature:

By: Mary Neil Stroud

Agency: Governor's Office

# S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

Page 1 of 2

FLIGHT DATE: 09/18/08
AIRCRAFT: N1SC
PRINTOUT: 09-17-08 12:55
Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL 803-622-0140
YOUNG, JOHN H. III 803-422-0681

| PASSENGER | SIGNATURE | LEG: 1 | 2 |
|---|---|---|---|
| 1. TAYLOR, JOE E., JR | | X | X |
| 2. ELLENBERG, JOHN W. (JACK) | | X | X |
| 3. YOUNG, A. DANIEL | | X | X |
| 4. | | | |
| 5. | | | |
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| 12. | | | |
| 13. | | | |
| 14. | | | |

| | LEG 1 | LEG 2 |
|---|---|---|
| FROM | CAE | PTK |
| TO | PTK | CAE |
| NO. OF PAX | 3 | 3 |
| PROPOSED ETD | 7:39 | 15:30 |
| PROPOSED ETA | 10:00 | 17:43 |
| PROPOSED ETE | 2:11 | 2:03 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Dev.

Sworn to and subscribed before me
this 18th day of Sept 2008
Signature: _____

By: _____
Agency: SCDoC

# S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/18/08
AIRCRAFT: N1SC
PRINTOUT: 09-18-08 8:47
Tax Log No. _____

Page 2 of 2

CREW: HUGG, NEILL MICHAEL 803-622-0140
JOHNSON, WALTER I. 803-422-0676

| PASSENGER | SIGNATURE | LEG: |
|---|---|---|
| 1. | | |
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| 13. | | |
| 14. | | |

LEG 3

| | |
|---|---|
| FROM | CAE |
| TO | CAE |
| NO. OF PAX | 0 |
| PROPOSED ETD | 20:30 |
| PROPOSED ETA | 20:48 |
| PROPOSED ETE | 0:08 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Accomplish 90 day required PIC proficiency for Night takeoffs and landings IAW FAR 61.57. 3 takeoff and Landings each.

Sworn to and subscribed before me
this 18th day of Sept 2008
Signature: [signature]

By: Walter I. Johnson
Agency: _____

# S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/26/08
AIRCRAFT: N1SC
PRINTOUT: 09-25-08 16:54
Trip/Log No.

CREW: JOHNSON, WALTER I. 803-422-0676
YOUNG, JOHN H. III 803-422-0681
HUGG, NEILL MICHAEL 803-622-0140

| PASSENGER | SIGNATURE | LEG: 1 | 2 | 3 | 4 |
|---|---|---|---|---|---|
| 1. GREENBERG, DR. RAYMOND | | | X | X | |
| 2. BACIOCCO, ADMIRAL AL | | | X | X | |
| 3. MARTIN, JULIA | | | X | X | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
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| 12. | | | | | |
| 13. | | | | | |
| 14. | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|---|---|---|---|---|
| FROM | CAE | CHS | CAE | CHS |
| TO | CHS | CAE | CHS | CAE |
| NO. OF PAX | 0 | 3 | 3 | 0 |
| PROPOSED ETD | 7:30 | 8:24 | 12:30 | 13:20 |
| PROPOSED ETA | 8:05 | 9:00 | 13:05 | 13:56 |
| PROPOSED ETE | 0:25 | 0:26 | 0:25 | 0:26 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: meeting of the Executive Committee of the South Carolina Research Authority.

Sworn to and subscribed before me
this 29th day of Sept 2008
Signature:

By: Judith D. Holz
Agency: Medical University of SC